| INTER | NATIONAL | STUDENT MO | OT COURT COME | PETITION 202 | 0 | | |
|--|----------|------------|---------------|--------------|-----------|-------------------|-------|
| 1) Overall Presentation (20 each) | | 1-2 | 3-4 | 5-6 | 7-8 | 9-10 | Score |
| How well did the speaker understand the legal issues, and develop persuasive arguments regarding these issues? | Senior | Not well | Moderately | Well | Very Well | Extremely Well | |
| | Junior | Not well | Moderately | Well | Very Well | Extremely Well | |
| How well did the speaker apply the law to the facts, and use legal authorities to support their argument? | Senior | Not well | Moderately | Well | Very Well | Extremely Well | |
| | Junior | Not well | Moderately | Well | Very Well | Extremely Well | |
| 2) Questions from the Judge (25 each) | | 1-3 | 4-6 | 7-9 | 10-12 | 13-15 | Score |
| How well did the speaker understand questions? How well was the speaker able to make clear, measured and relevant responses? | Senior | Not well | Moderately | Well | Very Well | Extremely Well | |
| | Junior | Not well | Moderately | Well | Very Well | Extremely Well | |
| | | 1-2 | 3-4 | 5-6 | 7-8 | 9-10 | Score |
| How well did the speaker engage the court in a conversational style? How well did the speaker demonstrate appropriate body language and court etiquette? | Senior | Not well | Moderately | Well | Very Well | Extremely Well | |
| | Junior | Not well | Moderately | Well | Very Well | Extremely Well | |
| 3) Written Submissions (10 total) | | 2 | 4 | 6 | 8 | 10 | Score |
| How well did the team demonstrate in-depth legal research? How well did the team create a submission that was clear, logical and easy to follow? | Senior | Not well | Moderately | Well | Very Well | Extremely Well | |

Additional points to consider:

- -2 for incorrect AGLC4 compliance
- -2 for spelling, grammar and punctuation errors
- Are the references provided authoritative and relevant?

| Total (100 total) | |
|-------------------|--|
| | |

| JUDGE'S COMMENTS | | | | | |
|--------------------------|--|--|--|--|--|
| Overall Presentation | | | | | |
| Questions from the Judge | | | | | |
| Written Submissions | | | | | |